



# Camp Statistical Report

Camp \_\_\_\_\_

This report is to be completed by the Camp Secretary who served prior to June 1st and is to be sent to the Company Recording Secretary by June 10<sup>th</sup>.

\_\_\_\_\_ Company State or Province \_\_\_\_\_ Date \_\_\_\_\_

List below names, death dates, and registration numbers of deceased members from June 1 to May 31.

Name	Reg. #	Death date	Name	Reg. #	Death date
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

- Total active (paid) members as of May 31 \_\_\_\_\_
- Total inactive (unpaid) members as of May 31 \_\_\_\_\_
- New members registered this year. (June 1 - May 31) \_\_\_\_\_
- Total eligible that attended but have not registered. \_\_\_\_\_
- Number of Associates-of-DUP who attended during the year. \_\_\_\_\_
- Number attending company training (August) \_\_\_\_\_
- Number attending District Convention \_\_\_\_\_
- Total number of DUP bound lesson books purchased by camp and members. (4 per camp)  
(Museum Memories, Pioneer Pathways, Chronicles of Courage, or Enduring Legacy) \_\_\_\_\_
- Total number of pioneer histories read at camp meetings. \_\_\_\_\_
- Total number of new pioneer histories read at camp \_\_\_\_\_ and sent in. \_\_\_\_\_
- Total number of new locality histories read at camp \_\_\_\_\_ and sent in. \_\_\_\_\_
- Do you have an "Out Reach" chairperson? (Yes or No) \_\_\_\_\_ Name \_\_\_\_\_

Signature of Secretary preparing report \_\_\_\_\_ Reg. # \_\_\_\_\_ Signature of Captain preparing report. \_\_\_\_\_ Reg. # \_\_\_\_\_

Current Secretary \_\_\_\_\_ Reg. # \_\_\_\_\_ Current Captain \_\_\_\_\_ Reg. # \_\_\_\_\_

Phone # \_\_\_\_\_ Address \_\_\_\_\_ Phone # \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_